



# Outer North West Community Committee

Adel & Wharfedale, Guiseley & Rawdon, Horsforth,  
Otley & Yeadon

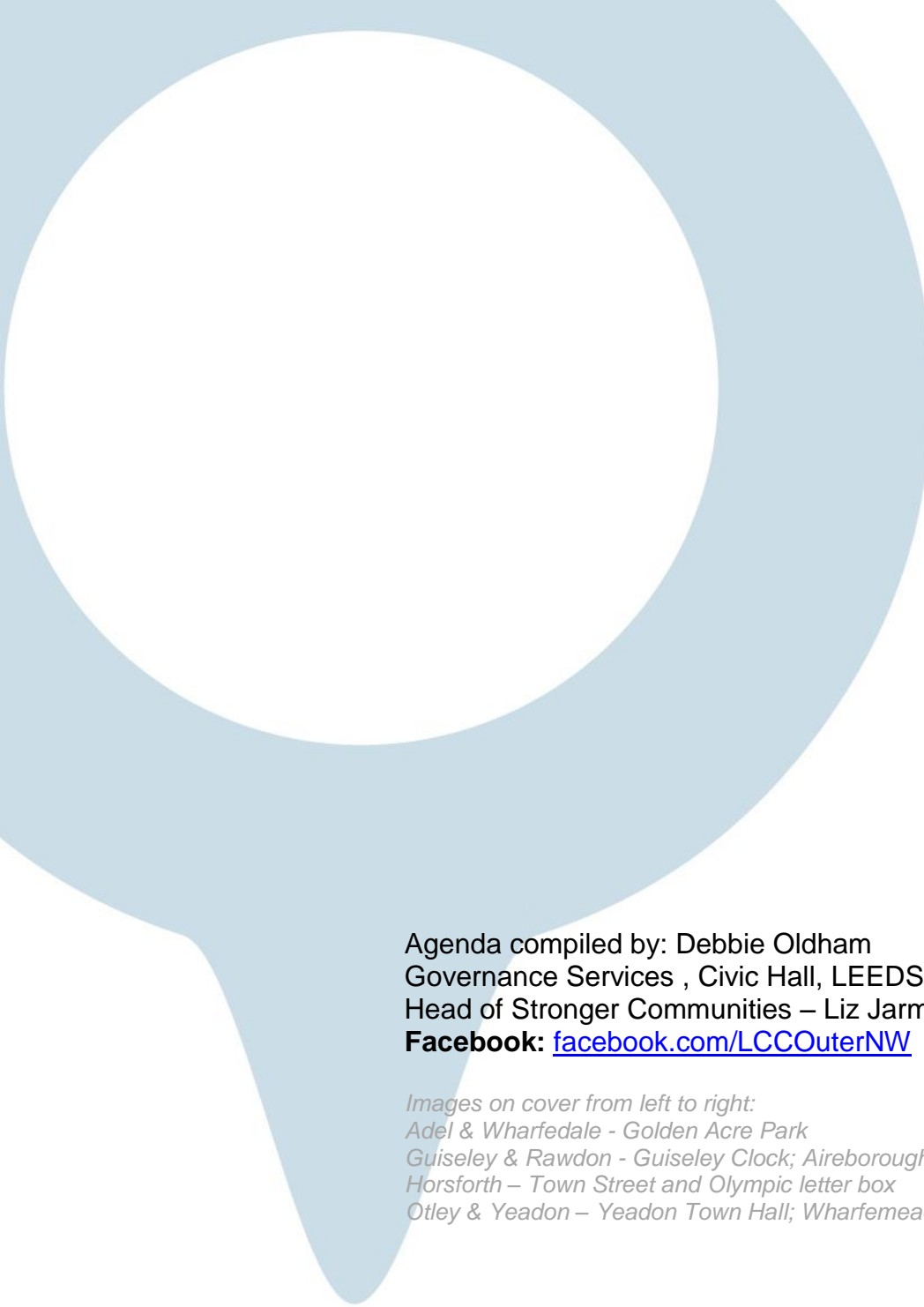
**Meeting to be held in Greenacre Hall - 55 New  
Road Side, Rawdon, Leeds LS19 6DD**  
Monday, 30th January, 2023 at 1.30 pm

## Councillors:

|             |                        |
|-------------|------------------------|
| B Anderson  | - Adel and Wharfedale; |
| C Anderson  | - Adel and Wharfedale; |
| B Flynn     | - Adel and Wharfedale; |
| P Alderson  | - Guiseley and Rawdon; |
| E Thomson   | - Guiseley and Rawdon; |
| P Wadsworth | - Guiseley and Rawdon; |
| Bromley     | - Horsforth;           |
| J Garvani   | - Horsforth;           |
| J Shemilt   | - Horsforth;           |
| C Campbell  | - Otley and Yeadon;    |
| R Downes    | - Otley and Yeadon;    |
| S Lay       | - Otley and Yeadon;    |

To Note: Please do not attend the meeting in person if you have symptoms of Covid-19 and please follow current public health advice to avoid passing the virus onto other people.





Agenda compiled by: Debbie Oldham  
Governance Services , Civic Hall, LEEDS LS1 1UR  
Head of Stronger Communities – Liz Jarmin Tel: 0113 37 89035  
**Facebook:** [facebook.com/LCCOuterNW](https://www.facebook.com/LCCOuterNW)

*Images on cover from left to right:*

*Adel & Wharfedale - Golden Acre Park*

*Guiseley & Rawdon - Guiseley Clock; Aireborough One Stop Centre*

*Horsforth – Town Street and Olympic letter box*

*Otley & Yeadon – Yeadon Town Hall; Wharfemeadows Park*

# A G E N D A

| Item No | Ward/Equal Opportunities | Item Not Open |  | Page No |
|---------|--------------------------|---------------|--|---------|
| 1       |                          |               | <p><b>APPEALS AGAINST REFUSAL OF INSPECTION OF DOCUMENTS</b></p> <p>To consider any appeals in accordance with Procedure Rule 15.2 of the Access to Information Procedure Rules (in the event of an Appeal the press and public will be excluded). (*In accordance with Procedure Rule 15.2, written notice of an appeal must be received by the Head of Governance Services at least 24 hours before the meeting)</p>   |         |
| 2       |                          |               | <p><b>EXEMPT INFORMATION - POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC</b></p> <p>1 To highlight reports or appendices which officers have identified as containing exempt information, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.</p> <p>2 To consider whether or not to accept the officers recommendation in respect of the above information.</p> <p>3 If so, to formally pass the following resolution:-</p> <p><b>RESOLVED</b> – That the press and public be excluded from the meeting during consideration of the following parts of the agenda designated as containing exempt information on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information, as follows:-</p> |         |
| 3       |                          |               | <p><b>LATE ITEMS</b></p> <p>To identify items which have been admitted to the agenda by the Chair for consideration (The special circumstances shall be specified in the minutes)</p>  |         |

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| 4       |   |               | <p><b>DECLARATION OF INTERESTS'</b></p> <p>To disclose or draw attention to any interests in accordance with Leeds City Council's 'Councillor Code of Conduct'.</p>  |         |
| 5       |   |               | <p><b>APOLOGIES FOR ABSENCE</b></p> <p>To receive any apologies for absence.</p>   |         |
| 6       |   |               | <p><b>MINUTES - 14TH NOVEMBER 2022</b></p> <p>To receive the minutes of the meeting held on 14<sup>th</sup> November 2022, for approval as a correct record.</p>   | 7 - 16  |
| 7       |   |               | <p><b>OPEN FORUM</b></p> <p>In accordance with Paragraphs 4.16 and 4.17 of the Community Committee Procedure Rules, at the discretion of the Chair a period of up to 10 minutes may be allocated at each ordinary meeting for members of the public to make representations or to ask questions on matters within the terms of reference of the Community Committee. This period of time may be extended at the discretion of the Chair. No member of the public shall speak for more than three minutes in the Open Forum, except by permission of the Chair.</p> |         |
| 8       | Adel and Wharfedale; Guiseley and Rawdon; Horsforth; Otley and Yeadon |               | <p><b>LEEDS 2023</b></p> <p>To receive a report introducing the Leeds 2023 hosts for the Outer North West Community Committee</p>  | 17 - 18 |
| 9       | Adel and Wharfedale; Guiseley and Rawdon; Horsforth; Otley and Yeadon |               | <p><b>ACTIVE LEEDS</b></p> <p>To receive the report of the Active Leeds Health Programme Manager, who is invited to Community Committee after attending a sub group of the Community Committee .</p>   | 19 - 20 |

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| 10      | Adel and Wharfedale; Guiseley and Rawdon; Horsforth; Otley and Yeadon |               | <p><b>OUTER NORTH WEST COMMUNITY COMMITTEE FINANCE UPDATE REPORT</b></p> <p>To consider the report of the Head of Locality Partnerships which provides the Community Committee with an update on the budget position for the Wellbeing Fund, Youth Activity Fund, Capital Budget, as well as the Community Infrastructure Levy Budget for 2022/23.</p>   | 21 - 30 |
| 11      | Adel and Wharfedale; Guiseley and Rawdon; Horsforth; Otley and Yeadon |               | <p><b>OUTER NORTH WEST COMMUNITY COMMITTEE UPDATE REPORT</b></p> <p>To receive the report of the Head of Locality Partnerships which brings to members' attention an update of the work which the Communities Team is engaged in, based on priorities identified by the Community Committee. It also provides opportunities for further questioning, or to request a more detailed report on a particular issue.</p> | 31 - 36 |
| 12      |   |               | <p><b>ANY OTHER BUSINESS</b></p> <p>To receive any other business of the Outer North West Community Committee.</p>   |         |
| 13      |   |               | <p><b>DATE AND TIME OF NEXT MEETING</b></p> <p>To note the date and time of the next meeting as Monday 6<sup>th</sup> March 2023 at 1.30pm</p>   |         |

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|         |                          |               | <p><b>THIRD PARTY RECORDING PROTOCOL</b></p> <p>Third Party Recording</p> <p>Recording of this meeting is allowed to enable those not present to see or hear the proceedings either as they take place (or later) and to enable the reporting of those proceedings. A copy of the recording protocol is available from the contacts named on the front of this agenda.</p> <p>Use of Recordings by Third Parties – code of practice</p> <p>a) Any published recording should be accompanied by a statement of when and where the recording was made, the context of the discussion that took place, and a clear identification of the main speakers and their role or title.</p> <p>b) Those making recordings must not edit the recording in a way that could lead to misinterpretation or misrepresentation of the proceedings or comments made by attendees. In particular there should be no internal editing of published extracts; recordings may start at any point and end at any point but the material between those points must be complete.</p> |         |